

My Chickamauga

by James Hughes Meredith

In 1863, northwest Georgia was desolate country—the westward expansion of the 1800s largely sidestepping this part of eastern America. In fact, even today its values are more similar to those of America’s old frontier than to those of the rest of the post-modern South. Although the metropolitan reach of Chattanooga from the north and Atlanta from the south is swiftly maneuvering throughout north Georgia, and while this encroachment is quickly bringing the accouterments of modernity—fast-food eateries and strip malls—it is not bringing a sudden change in values and beliefs. This area is more anxious about the present and future than about the past. Despite the pockets of wealth made from the tufted-carpet industry—in this, the carpet capital of the world—northwest Georgians defiantly refuse to change; they like who they are and for good reason—they are good people. I know this because I am one of them.

On the 18th and 19th of September, 1863, Union Major General William S. Rosecrans’s Army of the Cumberland lumbered into Confederate General Braxton Bragg’s pensive, bickering Army of Tennessee at Chickamauga Creek, exactly on the line between Catoosa and Walker Counties in northwest Georgia. The result of this encounter, the denouement of weeks of maneuver and counter maneuver—a clumsy dance between two forces of immense destructive power—was 34,633 total casualties, the most devastating two-day battle of the Civil War—not far behind the three-day carnage at Gettysburg.¹

I know the Chickamauga battlefield less as a historical event than as an actual place where too many good Americans suffered and died. As a young boy, I not only covered the Chickamauga National

Battlefield Park, I traversed all the other places both armies traveled before and after the main battle: places like Alpine, Ressaca, Kennesaw. In fact, my hometown of Summerville almost became the epicenter of the battle, missing its place in history and the horrors of unimaginable misery by some quirk of military expediency and luck. Evacuating the dead and wounded must have been a nightmare for the few locals at Chickamauga, equal to the fighting itself. The total casualties of that battle are roughly equal to the present populations of Rome, GA; Gadsden, AL; Fort Dodge, IA; or Elk Grove Village, IL.

I feel a personal connection to this Civil War battlefield. I did not have a relative who fought there (at least not that I know of, my family never kept track of such things), but it is a place where my mother took me to satisfy my hunger to understand this conflict. It was one of those times she was able to take time off from her busy adult life (time that I now can appreciate the value of) to take me to a place she had no particular interest in. She did it just for me. Recently, I found the 35mm slides I took on that trip. Among those slides was one that I had “wasted” on my mother. She was standing next to one of the blue-green bronze cannons that festoon the park; she was wearing clothes that she had made herself, smiling, distracted, but satisfied that she was doing her duty for her son. I’m so glad now that I took that photo of her then because it is the last full image of her that I can now muster 29 years later. Soon after that photo was taken, my mother began her own dance with death, eventually succumbing to the onslaught of cancer.

I don’t mean to be sentimental here; my point is that history—especially military history which records suffering and death—can be extremely personal. I connect emotionally to this historical event that occurred 91 years before I was born not just because it happened in my backyard, but also because my backyard metaphorically took place in it. While learning about the mortality of soldiers, I have learned about my mother’s mortality, as well as about the importance of time and memory. Chickamauga demonstrates to me that history lives in the mind, imagination, and heart, and unlike others from northwest Georgia, that I seem to have a lot more anxiety about the past than about the future.

Young Lieutenant Ambrose Bierce also experienced a profound sense of personal history at Chickamauga. As a topographical officer,

he was a surveyor of the terrain, an observer, and what he saw during those fabulous Indian Summer days must have dumbfounded him. Later, as writer, Bierce surveyed even better the human terrain. In his "Chickamauga," the young child, who could have come from either the Brock, Viniard, Brotherton, Winfrey, or Snodgrass farms the red-hot centers of the battle—or maybe from the only true plantation-size house in the area (the Gordon-Lee mansion) personifies the often dumbfounding experience of living in history when events roar around you so strange and fast perhaps all you can do is just stand there "stupefied" and attempt to yell, "inarticulate" and "soulless." Like me, this young boy could not comprehend the loss that was going on around him until he, too, realized it had happened in his own backyard.

Chickamauga

by Ambrose Bierce

One sunny autumn afternoon a child strayed away from its rude home in a small field and entered a forest unobserved. It was happy in a new sense of freedom from control, happy in the opportunity of exploration and adventure; for this child's spirit, in bodies of its ancestors, had for thousands of years been trained to memorable feats of discovery and conquest—victories in battles whose critical moments were centuries, whose victors' camps were cities of hewn stone. From the cradle of its race it had conquered its way through two continents and passing a great sea had penetrated a third, there to be born to war and dominion as a heritage.

The child was a boy aged about six years, the son of a poor planter. In his younger manhood the father had been a soldier, had fought against naked savages and followed the flag of his country into the capital of a civilized race to the far South. In the peaceful life of a planter the warrior-fire survived; once kindled, it is never extinguished. The man loved military books and pictures and the boy had understood enough to make himself a wooden sword, though even the eye of his father would hardly have known it for what it was. This weapon he

now bore bravely, as became the son of an heroic race, and pausing now and again in the sunny space of the forest assumed, with some exaggeration, the postures of aggression and defense that he had been taught by the engraver's art. Made reckless by the ease with which he overcame invisible foes attempting to stay his advance, he committed the common enough military error of pushing the pursuit to a dangerous extreme, until he found himself upon the margin of a wide but shallow brook, whose rapid waters barred his direct advance against the flying foe that had crossed with illogical ease. But the intrepid victor was not to be battled; the spirit of the race which had passed the great sea burned unconquerable in that small breast and would not be denied. Finding a place where some bowlders in the bed of the stream lay but a step or a leap apart, he made his way across and fell again upon the rear-guard of his imaginary foe, putting all to the sword.

Now that the battle had been won, prudence required that he withdraw to his base of operations. Alas; like many a mightier conqueror, and like one, the mightiest, he could not

curb the lust for war,
Nor learn that tempted Fate will leave the loftiest star.

Advancing from the bank of the creek; he suddenly found himself confronted with a new and more formidable enemy: in the path that he was following, sat, bolt upright, with ears erect and paws suspended before it, a rabbit! With a startled cry the child turned and fled, he knew not in what direction, calling with inarticulate cries for his mother, weeping, stumbling, his tender skin cruelly torn by brambles, his little heart beating hard with terror—breathless, blind with tears—lost in the forest! Then, for more than an hour, he wandered with erring feet through the tangled undergrowth, till at last, overcome by fatigue, he lay down in a narrow space between two rocks, within a few yards of the stream and still grasping his toy sword, no longer a weapon but a companion, sobbed himself to sleep. The wood birds sang merrily above his head; the squirrels, whisking their bravery of tail, ran barking from tree to tree,

unconscious of the pity of it, and somewhere far away was a strange, muffled thunder, as if the partridges were drumming in celebration of nature's victory over the son of her immemorial enslavers. And back at the little plantation, where white men and black were hastily searching the fields and hedges in alarm, a mother's heart was breaking for her missing child.

Hours passed, and then the little sleeper rose to his feet. The chill of the evening was in his limbs, the fear of the gloom in his heart, he had rested, and he no longer wept. With some blind instinct which impelled to action he struggled through the undergrowth about him and came to a more open ground—on his right the brook, to the left a gentle acclivity studded with infrequent trees; over all, the gathering gloom of twilight. A thin, ghostly mist rose along the water. It frightened and repelled him; instead of recrossing, in the direction whence he had come, he turned his back upon it, and went forward toward the dark inclosing wood. Suddenly he saw before him a strange moving object which he took to be some large animal—a dog, a pig—he could not name it; perhaps it was a bear. He had seen pictures of bears, but knew of nothing to their discredit and had vaguely wished to meet one. But something in form or movement of this object—something in the awkwardness of its approach—told him that it was not a bear, and curiosity was stayed by fear. He stood still and as it came slowly on gained courage every moment, for he saw that at least it had not the long, menacing ears of the rabbit. Possibly his impressionable mind was half conscious of something familiar in its shambling, awkward gait. Before it had approached near enough to resolve his doubts he saw that it was followed by another and another. To right and to left were many more; the whole open space about him was alive with them—all moving toward the brook.

They were men. They crept upon their hands and knees. They used their hands only, dragging their legs. They used their knees only, their arms hanging idle at their sides. They strove to rise to their feet, but fell prone in the attempt. They did nothing naturally, and nothing alike, save only to advance foot by foot in the same direction. Singly, in pairs and in little groups, they came on through the gloom, some halting now

and again while others crept slowly past them, then resuming their movement. They came by dozens and by hundreds; as far on either hand as one could see in the deepening gloom they extended and the black wood behind them appeared to be inexhaustible. The very ground seemed in motion toward the creek. Occasionally one who had paused did not again go on, but lay motionless. He was dead. Some, pausing, made strange gestures with their hands, erected their arms and lowered them again, clasped their heads; spread their palms upward, as men are sometimes seen to do in public prayer.

Not all of this did the child note; it is what would have been noted by an elder observer; he saw little but that these were men, yet crept like babes. Being men, they were not terrible, though unfamiliarly clad. He moved among them freely, going from one to another and peering into their faces with childish curiosity. All their faces were singularly white and many were streaked and gouted with red. Something in this something too, perhaps, in their grotesque attitudes and movements—reminded him of the painted clown whom he had seen last summer in the circus, and he laughed as he watched them. But on and ever on they crept, these maimed and bleeding men, as heedless as he of the dramatic contrast between his laughter and their own ghastly gravity. To him it was a merry spectacle. He had seen his father's Negroes creep upon their hands and knees for his amusement—had ridden them so, "making believe" they were his horses. He now approached one of these crawling figures from behind and with an agile movement mounted it astride. The man sank upon his breast, recovered, flung the small boy fiercely to the ground as an unbroken colt might have done, then turned upon him a face that lacked a lower jaw—from the upper teeth to the throat was a great red gap fringed with hanging shreds of flesh and splinters of bone. The unnatural prominence of nose, the absence of chin, the fierce eyes, gave this man the appearance of a great bird of prey crimsoned in throat and breast by the blood of its quarry. The man rose to his knees, the child to his feet. The man shook his fist at the child; the child, terrified at last, ran to a tree near by, got upon the farther side of it and took a more serious view of the

situation. And so the clumsy multitude dragged itself slowly and painfully along in hideous pantomime—moved forward down the slope like a swarm of great black beetles, with never a sound of going—in silence profound, absolute.

Instead of darkening, the haunted landscape began to brighten. Through the belt of trees beyond the brook shone a strange red light, the trunks and branches of the trees making a black lacework against it. It struck the creeping figures and gave them monstrous shadows, which caricatured their movements on the lit grass. It fell upon their faces, touching their whiteness with a ruddy tinge, accentuating the stains with which so many of them were freaked and maculated. It sparkled on buttons and bits of metal in their clothing. Instinctively the child turned toward the growing splendor and moved down the slope with his horrible companions; in a few moments had passed the foremost of the throng—not much of a feat, considering his advantages. He placed himself in the lead, his wooden sword still in hand, and solemnly directed the march, conforming his pace to theirs and occasionally turning as if to see that his forces did not straggle. Surely such a leader never before had such a following.

Scattered about upon the ground now slowly narrowing by the encroachment of this awful march to water, were certain articles to which, in the leader's mind, were coupled no significant associations: an occasional blanket, tightly rolled lengthwise, doubled and the ends bound together with a string; a heavy knapsack here, and there a broken rifle—such things, in short, as are found in the rear of retreating troops, the "spoor" of men flying from their hunters. Everywhere near the creek, which here had a margin of lowland, the earth was trodden into mud by the feet of men and horses. An observer of better experience in the use of his eyes would have noticed that these footprints pointed in both directions; the ground had been twice passed over—in advance and in retreat. A few hours before, these desperate, stricken men, with their more fortunate and now distant comrades, had penetrated the forest in thousands. Their successive battalions, breaking into swarms and reforming in lines, had passed the child on every side—had almost trodden

on him as he slept. The rustle and murmur of their march had not awakened him. Almost within a stone's throw of where he lay they had fought a battle; but all unheard by him were the roar of the musketry, the shock of the cannon, "the thunder of the captains and the shouting." He had slept through it all, grasping his little wooden sword with perhaps a tighter clutch in unconscious sympathy with his martial environment, but as heedless of the grandeur of the struggle as the dead who had died to make the glory.

The fire beyond the belt of woods on the farther side of the creek, reflected to earth from the canopy of its own smoke, was now suffusing the whole landscape. It transformed the sinuous line of mist to the vapor of gold. The water gleamed with dashes of red, and red, too, were many of the stones protruding above the surface. But that was blood; the less desperately wounded had stained them in crossing. On them, too, the child now crossed with eager steps; he was going to the fire. As he stood upon the farther bank he turned about to look at the companions of his march. The advance was arriving at the creek. The stronger had already drawn themselves to the brink and plunged their faces into the flood. Three or four who lay without motion appeared to have no heads. At this the child's eyes expanded with wonder; even his hospitable understanding could not accept a phenomenon implying such vitality as that. After slaking their thirst these men had not had the strength to back away from the water, nor to keep their heads above it. They were drowned. In rear of these, the open spaces of the forest showed the leader as many formless figures of his grim command as at first; but not nearly so many were in motion. He waved his cap for their encouragement and smilingly pointed with his weapon in the direction of the guiding light—a pillar of fire to this strange exodus.

Confident of the fidelity of his forces, he now entered the belt of woods, passed through it easily in the red illumination, climbed a fence, ran across a field, turning now and again to coquet with his responsive shadow, and so approached the blazing ruin of a dwelling. Desolation everywhere! In all the wide glare not a living thing was visible. He cared nothing for

that; the spectacle pleased, and he danced with glee in imitation of the wavering flames. He ran about, collecting fuel, but every object that he found was too heavy for him to cast in from the distance to which the heat limited his approach. In despair he flung in his sword—a surrender to the superior forces of nature. His military career was at an end.

Shifting his position, his eyes fell upon some outbuildings which had an oddly familiar appearance, as if he had dreamed of them. He stood considering them with wonder, when suddenly the entire plantation, with its inclosing forest, seemed to turn as if upon a pivot. His little world swung half around; the points of the compass were reversed. He recognized the blazing building as his own home!

For a moment he stood stupefied by the power of the revelation, then ran with stumbling feet, making a half-circuit of the ruin. There, conspicuous in the light of the conflagration, lay the dead body of a woman—the white face turned upward, the hands thrown out and clutched full of grass, the clothing, deranged, the long dark hair in tangles and full of clotted blood. The greater part of the forehead was torn away, and from the jagged hole the brain protruded, overflowing the temple, a frothy mass of gray, crowned with clusters of crimson bubbles—the work of a shell.

The child moved his little hands, making wild, uncertain gestures. He uttered a series of inarticulate and indescribable cries—something between the chattering of an ape and the gobbling of a turkey—a startling, soulless, unholy sound, the language of a devil. The child was a deaf mute.

Then he stood motionless, with quivering lips, looking down upon the wreck. ■

Notes

1. Peter Cozzens states that “missing reports and contradictory estimates make it impossible to offer up with certainty any figures for the Confederates. . . . Regardless . . . the losses were clearly staggering and, at that late date in the war irreplaceable” (534).

Works Cited

Cozzens, Peter. *This Terrible Sound: The Battle of Chickamauga*.
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